



# SWATHI COLLEGE OF PHARMACY

(Approved by A.I.C.T.E. & P.C.I., New Delhi, Govt. of A.P., Affiliated to J.N.T. University, Anantapur)

An ISO 9001:2015 Certified Institution

KANUPURU BIT - I, VENKATACHALAM (P&M), SPSR NELLORE DISTRICT, ANDHRA PRADESH, INDIA - 524 320

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Contact: +91-8008 100003; +91-73308 50606

Website: <https://pharmacy.swathicolleges.ac.in>

20-09-2024

**Dr.S.Nivedhitha M.Pharm., Ph.D., MHRM**

**Principal**

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that the expenditure for infrastructure augmentation (in Lakhs) excluding salary during the last five years since 2019-2020 to 2023-2024 is given below.

Financial Year	2023-2024	2022-2023	2021-2022	2020-2021	2019-2020
<b>Total Expenditure Excluding Salary (INR in Lakhs)</b>	81.04	91.64	59.36	41.27	153.19
<b>Total Expenditure for Infrastructure Development &amp; Augmentation (INR in Lakhs)</b>	03.95	95.93	05.54	04.64	04.18
<b>Percentage of Expenditure on Infrastructure Augmentation in Last Five Years = 26.79%</b>					

This is to certify that the recurring expenditure on laboratory, maintenance of infrastructure and acquisition of books, journals are not included as infrastructure augmentation and also the audited statement is in the name **SWATHI COLLEGE OF PHARMACY**. The information provided is true to the best of my knowledge.

**PRINCIPAL**

**Dr. S. Nivedhitha, M.Pharm.,PHD.,MHRM**  
**Professor & Principal**  
**SWATHI COLLEGE OF PHARMACY**  
Venkatachalam P.O. & (M),  
NELLORE Dist. A.P-524320



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## Response to DVV Query

### Criterion 4: Infrastructure and Learning Resources

#### 4.1 Physical Facilities

**4.1.2** Percentage of expenditure for infrastructure development and augmentation excluding salary during the last five years

Metric	File Description	Link
4.1.2	Audited income and expenditure statement of the institution to be signed by CA for and counter signed by the competent authority (relevant expenditure claimed for infrastructure augmentation should be clearly highlighted)	<a href="#">2023-24</a>
		<a href="#">2022-23</a>
		<a href="#">2021-22</a>
		<a href="#">2020-21</a>
		<a href="#">2019-20</a>
	Detailed breakup of heads with amount covered under infrastructure augmentation signed by CA and principal (2019-20 to 2023- 24)	<a href="#">View</a>